

Pine Tree Quilt Guild of Nevada County



Sheri Doerr, Scholarship Chairman 13933 Owl Creek Road, Nevada City, CA 95959

SCHOLARSHIP APPLICANT AND PARENTS: This is a voluntary and confidential scholarship application form to be used by our scholarship committee. In order to get the best possible picture of the applicant's need and to make equitable choices of scholarship winners, the following information should be carefully completed.

| Name (last) | (first) | Home phone | Cell | |
|--------------------------------|---------|------------|-------|--|
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| Address | City | Zip Code | Email | |
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| 1st College/Tech School choice | | | | |
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| 2nd choice | | 3rd choice | | |
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| Major or field of study: | | | | |

INSTRUCTIONS TO APPLICANT:

- 1. Applicant must complete the entire application.
- 2. File this application with the scholarship committee chair (see address above) no later than March 15. No late applications will be accepted.
- 3. An official transcript of records must be attached to this form.
- 4. Have an appropriate school teacher, counselor, or school administrator submit a personal letter of recommendation.
- 5. Submit two letters of recommendation from responsible persons, other than relatives or teachers, giving opinions as to character, ability and financial need.
- 6. Submit a Parents/Family Confidential Financial Statement
- 7. Submit a Personal Statement (see attached form)

ESTIMATE YOUR INCOME AND EXPENSES FOR THE NEXT ACADEMIC YEAR:

| INCOME: | | EXPENSES: | For school year |
|--|---------|---------------------------|-----------------|
| Expected cash available by NEXT September \$ | | Room and board | \$ |
| Prospective earnings during the | | Tuition | \$ |
| next academic year | \$ | Books and supplies | \$ |
| Figure sint aid from accounts | <u></u> | Travel | \$ |
| Financial aid from parents | \$ | Clothing/Miscellaneous | \$ |
| Other aid (Veterans, ROTC, Scholarships) | \$ | Special Medical or dental | \$ |
| TOTAL INCOME | \$ | Specify | |
| | | Other (specify) | \$ |
| | | | Υ |

TOTAL EXPENSES \$_____

PARENTS' CONFIDENTIAL FINANCIAL STATEMENT

| Length of time with present employer: Father Mother Approximate yearly (gross) income \$ | | | | |
|---|--|--|--|--|
| Do you own, or are you buying your own home? Extraordinary expenses such as medical, alimony, etc | | | | |
| How much money have you saved toward this student's college education? How much money has your son/daughter saved? How much money per year do you expect this student will need to attend college? | | | | |
| How much per year do you expect to be able to contribute? Do you think that you can do this for four years or more? | | | | |
| How much per year do you expect this student to earn or contribute? Are you expecting help from other relatives? (grandparents, older children etc.)? Do you have other children in college? If so, where and how many more years?- | | | | |
| Do you have older children you have already assisted through college? | | | | |
| Please use the rest of this form (and an attached sheet if necessary) to explain any special problems or unusual circumstances which make it difficult for you to contribute a reasonable amount toward this student's education. | | | | |

PARENT'S CERTIFICATION: We hereby declare that we have read the statements above, and, to the best of our knowledge and belief, are correct.

AUTOBIOGRAPHY

Write below a short autobiography. Include in it why you wish to receive a scholarship, your plans for the future, the kind and number of books you read outside of classroom assignments, any hobbies which you pursue, a statement of your past and present financial circumstances not adequately explained or made clear on the previous pages, and anything beyond or in elaboration of the foregoing questions which you think material. STUDENT CERTIFICATION: I hereby declare that I have read all the statements on this application and to the best of my knowledge and belief, they are correct. I consent to be recognized for any grants or scholarships awarded me. YES_____NO___ (initial)

Date

Signature

3.

ACTIVITIES RECORD

| STUDENT | SCHOOL | | 00L | DATE | |
|--------------------------------|-------------------|-------|-----------------------------|--|--|
| SCHOOL ACTIVITIES | 9 10 | 11 12 | COMMUNITIY ACTIVITIES | 9 10 11 12 | |
| ORGANIZATIONS | , | | ORGANIZATIONS | | |
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| | | | EMPLOYMENT {INDICATE DURA | TION) | |
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| AWARDS/HONORS & OTHER ACHIE | VEMENTS | | | | |
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STUDENT'S SIGNATURE